

1 Samuel 20

Chapter 20 of 31 · 42 Verses · Authorized King James Version

Jonathan Warns David

¹ And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

² And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so.

³ And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.

⁴ Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee.

⁵ And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.

⁶ If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Beth-lehem his city: for there is a yearly sacrifice there for all the family.

⁷ If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him.

8 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?

11 And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;

13 The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

15 But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

16 So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies.

17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

18 Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty.

19 And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.

20 And I will shoot three arrows on the side thereof, as though I shot at a mark.

21 And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth.

22 But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away.

23 And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever.

Jonathan's Sign to David

24 So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.

27 And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

28 And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem:

29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

40 And Jonathan gave his artillery unto his lad, and said unto him, Go, carry them to the city.

41 And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

HEBREW & GREEK WORD STUDIES

Covenant — בְּרִית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Grace — חֵן (Chen)

Grace, favor

The Hebrew **chen** (חֵן) means grace or favor—unmerited kindness bestowed by a superior. Noah 'found grace in the eyes of the LORD' (Genesis 6:8), receiving undeserved favor.

Iniquity — עֲוֹן (Avon)

Iniquity, guilt, punishment

The Hebrew **avon** (עֲוֹן) encompasses iniquity, guilt, and its punishment—the twisted nature of sin. 'The LORD hath laid on him the iniquity of us all' (Isaiah 53:6), Christ bearing our guilt and penalty.

Kingdom — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Love — אַהֲבָה / חֶסֶד (Ahavah / Chesed)

Love / Loyal-love

Hebrew uses **ahavah** (אַהֲבָה) for love generally, but the covenant term **chesed** (חֶסֶד) describes God's steadfast, loyal love—faithful covenant commitment beyond mere emotion.

Sacrifice — זֶבַח (Zevach)

Sacrifice, offering

The Hebrew **zevach** (זֶבַח) denotes a sacrifice or offering—an animal slaughtered for worship. Old Testament sacrifices foreshadowed Christ, 'the Lamb of God' (John 1:29).

Sin — חַטָּאת (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַטָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

1 Samuel 20:1 **Parallel theme:** 2 Peter 2:9; 1 John 3:21. **Sin:** 2 Corinthians 1:12

1 Samuel 20:2

Parallel theme: 1 Samuel 9:15; John 17:8. **References God:** 1 Samuel 14:45; 20:12; Genesis 44:7; Joshua 22:29

1 Samuel 20:3

References Lord: 1 Samuel 1:26; 25:26; Deuteronomy 6:13; 2 Kings 2:2; 2:4; 2:6. **References David:** 1 Samuel 27:1

1 Samuel 20:5 **Parallel theme:** Numbers 10:10; 28:11; Psalms 81:3. **References David:** 1 Samuel 19:2

1 Samuel 20:6 **References David:** 1 Samuel 17:58. **Sacrifice:** 1 Samuel 9:12

1 Samuel 20:7 **Evil:** 1 Samuel 25:17; Esther 7:7

1 Samuel 20:8 **Covenant:** 1 Samuel 18:3; 20:16; 23:18. **Sin:** 2 Samuel 14:32

1 Samuel 20:13 **References Lord:** 1 Samuel 3:17; 17:37; Ruth 1:17; 1 Chronicles 22:11; 22:16. **Parallel theme:** Joshua 1:5

1 Samuel 20:14 **Parallel theme:** 2 Samuel 9:3

1 Samuel 20:15 **References Lord:** 2 Samuel 21:7

1 Samuel 20:16 **References David:** 1 Samuel 25:22

1 Samuel 20:17 **Love:** 1 Samuel 18:1; 18:3

1 Samuel 20:18 **References David:** 1 Samuel 20:5; 20:25

1 Samuel 20:19 **Parallel theme:** 1 Samuel 19:2

1 Samuel 20:22 **Parallel theme:** 1 Samuel 20:37

1 Samuel 20:23 **References Lord:** 1 Samuel 20:42; Genesis 16:5. **Parallel theme:** Genesis 31:50

1 Samuel 20:25 **References David:** 1 Samuel 20:18

1 Samuel 20:26 **Parallel theme:** Leviticus 11:24; 11:27; 15:5

1 Samuel 20:28 **References David:** 1 Samuel 20:6

1 Samuel 20:30 **Parallel theme:** Proverbs 21:24

1 Samuel 20:32

Parallel theme: 1 Samuel 19:5; Genesis 31:36; Matthew 27:23; Luke 23:22

1 Samuel 20:33 **References David:** 1 Samuel 18:11. **Parallel theme:** 1 Samuel 20:7

1 Samuel 20:37 **Parallel theme:** 1 Samuel 20:22

1 Samuel 20:41 **Parallel theme:** Genesis 29:11. **References David:** 1 Samuel 18:3

1 Samuel 20:42 **Peace:** 1 Samuel 1:17. **References Lord:** 1 Samuel 23:18

From **KJV Study** · kjvstudy.org

The Authorized King James Version · Public Domain